



Major Alexander's part of
District No. 3.

Situate on Waters of Camp Creek Between the fifth & Sixth Parallel
in that Part of District No 3 to me Allotted on the North side of the
River Ohio. Being Part of the Land Appropriated for the Purpose of Red-
eemind & Paying off the Certificates of depreciation &c. Surveyed in
the Month of June 1785 Pursuant to Instruc- from John Lukens Esquire
Surveyor Gen! Dated at Philad. the fifth day of March 1785.

Nat! Breeding D.S.

IN TESTIMONY that the above is a copy of the original remaining on file in
the Department of Internal Affairs of Pennsylvania, made
conformably to an Act of Assembly approved the 16th day of
February, 1833, I have hereunto set my Hand and caused
the Seal of said Department to be affixed at Harrisburg,
this eighth day of October 1906.

Isaac D. Brown
Secretary of Internal Affairs.